

Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

What is Worship?

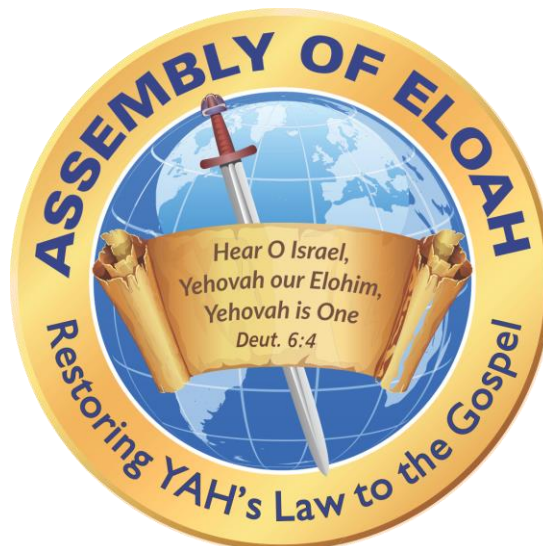
Worship is an old English word used in translation when directed to the Almighty, Y^ehovah, and to Yeshua, Jesus Christ and to the Church.

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James Dailley

Edition 2

For the past 15 years, we have made every effort to make plain Who, When and How we are to correctly worship and serve our creator Y^ehovah. Translations have not been helpful. All of your acceptable service exhibits your correct worship.
Your service is worship.



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Deuteronomy 8:19 "And it shall come about if you ever forget Y^ehovah (the LORD) your God, and go after other gods and serve them and worship them, I testify against you today that you shall surely perish.

We will all die if we follow, serve or worship false Gods. Are we all sure we know what worship means and service is and how to correctly worship the One True God?

Micah 6:6-8 With what shall I come to Y^ehovah (the LORD) And bow myself before the God on high? Shall I come to Him with burnt offerings, With yearling calves? ⁷ Does Y^ehovah (the LORD) take delight in thousands of rams, In ten thousand rivers of oil? Shall I present my first-born *for* my rebellious acts, The fruit of my body for the sin of my soul? ⁸ He has told you, O man, what is good; And what does Y^ehovah (the LORD) require of you But to do justice, to love kindness, And to walk humbly with your God? (NASB used throughout except where noted)

In all of our dealings, we must be fair, kind and control our pride while keeping all of the terms of the Covenant.

God desires and is to receive our genuine worship.

John 4:23-24 "But an hour is coming, and now is, when the true worshipers shall worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. ²⁴ "God is spirit, and those who worship Him must worship in spirit and truth."

The Word Worship:

Means to 'declare worth to' or having 'worthiness' or real worth.

weorðscipe (W.Saxon) "condition of being worthy, honor, renown," from weorð "worthy" + -scipe. Sense of "reverence paid to a supernatural or divine being" is first

recorded c.1300. The original sense is preserved in the title worshipful (c.1300). The verb is recorded from c.1200.

Online Etymology Dictionary, © 2010 Douglas Harper

We see above that *worship* comes from the Old English words weorth and scipe pronounced ship. Weorth meaning *worth* and scipe meaning *quality*. From modern English words like friendship, we can see that ship means being a good or quality friend.

Homage rendered to God which it is sinful (idolatry) to render to any created being (Ex. 34:14; Isa. 2:8). Such worship was refused by Peter (Acts 10:25-26) and by an angel (Rev. 22:8,9).

Easton's 1897 Bible Dictionary

Worship is a term that is loaded with modern misunderstanding.

Whom are we to Worship?

Matthew 4:8-10 Again, the devil took Him to a very high mountain, and showed Him all the kingdoms of the world, and their glory; ⁹ and he said to Him, "All these things will I give You, if You fall down and worship me." ¹⁰ Then Jesus said to him, "Begone, Satan! For it is written, 'You shall worship Y^ehovah (the LORD) your God, and serve Him only.'"

Satan offered Christ all of the political world order that he presently controlled if he would worship him. Jesus responded by saying "You shall worship Y^ehovah our God alone" quoting Deut. 6:13.

Luke 4:4-8 And Jesus answered him, "It is written, 'Man shall not live on bread alone.'" ⁵ And he led Him up and showed Him all the kingdoms of the world in a moment of time. ⁶ And the devil said to Him, "I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish. ⁷ "Therefore if You worship before me,

it shall all be Yours." ⁸ And Jesus answered and said to him, "It is written, 'You shall worship Y^ehovah (the LORD) your God and serve Him only.'"

Y^ehovah is identified as He who created all and to whom we give all the glory in how we live our lives. (See [The Purpose of Life](#))

Revelation 14:7 and he said with a loud voice, "Fear God, and give Him glory, because the hour of His judgment has come; and worship Him who made the heaven and the earth and sea and springs of waters."

Jesus Christ does not permit himself to be worshiped as creator. (See [Christ is Not your Creator](#)). Neither do the faithful angels but only Satan wishes for this.

Revelation 19:9-10 And he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me, "These are true words of God." And I fell at his feet to worship him. And he said to me, "Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy."

Joshua 23:6-7 "Be very firm, then, to keep and do all that is written in the book of the law of Moses, so that you may not turn aside from it to the right hand or to the left, ⁷ in order that you may not associate with these nations, these which remain among you, or mention the name of their gods, or make anyone swear by them, or serve them, or bow down to them. (cf 1Ki. 9:6)

There is only one God who is to be worshipped.

Deuteronomy 6:4, ¹³ "Hear, O Israel! Y^ehovah (the LORD) is our God, Y^ehovah (the LORD) is one! ¹³ "You shall fear only Y^ehovah (the LORD) your God; and you shall worship Him, and swear by His name.

Deuteronomy 6:4, ¹³ Hear, O Israel, The

Lord our God is one Lord. ¹³ Thou shalt fear the Lord thy God, and him only shalt thou serve; and thou shalt cleave to him, and by his name thou shalt swear. LXX

Yes, we must swear. (See [How to Swear Properly](#))

Revelation 22:8-9 And I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things. ⁹ And he said to me, "Do not do that; I am a fellow servant of yours and of your brethren the prophets and of those who heed the words of this book; worship God."

Bowing down to the faithful host was forbidden because it was seen as worship. Anciently when armed warriors entered the presence of a king they laid themselves on the ground and spread their arms out so they were completely at the mercy of the king. They could not raise themselves until granted permission.

Yet we see that the synagogue of Satan will worship at the feet of the Saints or Church of God.

Revelation 3:8-11 'I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name. ⁹ 'Behold, I will cause those of the synagogue of Satan, who say that they are Jews, and are not, but lie-- behold, I will make them to come and bow down (worship KJV) at your feet, and to know that I have loved you. ¹⁰ 'Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell upon the earth. ¹¹ 'I am coming quickly; hold fast what you have, in order that no one take your crown.

This means the acknowledgement by those gnashing their teeth in the second resurrection, who then realize their error.

Recently, during the Days of Unleavened Bread we had Ambassador Newman as a guest speaker. When the request for God's blessing on the meal was made, he did not bow his head at all but when the prayer was concluded and he agreed with the wording, he said "so be it"

We may nod our heads in simple acknowledgment or stand at attention and bow our heads in submission. Is the degree or percent of bowing worship to Y^ehovah valid?

Modern English use of words in translation of Hebrew and Greek words are often misleading and potentially confusing to those who do not understand how the old terms were used.

Gay used to mean lighthearted or happy or, as in the AV, for wearing expressive luxurious clothing (*James 2:3*). Today, it means homosexual.

The curse in language from Babylon is still on us all. We need to study and be cautious with the words we use, as it is by these that we will all be judged.

Matthew 12:37 "For by your words you shall be justified, and by your words you shall be condemned."

Ephesians 5:6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

Hebrew words translated *worship*:
Shachah or saw-khaw (SHD#7812).

1. to hold in awe 2. to reverence 3. to humbly beseech 4. to make to stoop 5. to bow down 6. to do obeisance 7. to prostrate in homage

7812 shachah {shaw-khaw'}
Meaning: 1) to bow down 1a) (Qal) to bow down 1b) (Hiphil) to depress (fig) 1c) (Hithpael) 1c1) to bow down, prostrate oneself 1c1a) before superior in homage 1c1b) before God in worship 1c1c) before false gods 1c1d) before angel
Origin: a primitive root; TWOT - 2360; v
Usage: AV - worship 99, bow 31, bow down 18, obeisance 9, reverence 5, fall down 3, themselves 2, stoop 1, crouch 1, misc 3; 172

6087 `atsab {aw-tsab'}
Meaning: 1) to hurt, pain, grieve, displease, vex, wrest 2) to shape, fashion, make, form, stretch into shape, worship 2a) (Piel) to shape, form 2b) (Hiphil) to form, copy, fashion
Origin: a primitive root; 1666, 1667; v

Hebrew words translated *serve*:

5647 abad {aw-bad'}
Meaning: 1) to work, serve 1a) 1a1) to labour, work, do work 1a2) to work for another, serve another by labour 1a3) to serve as subjects 1a4) to serve (God) 1a5) to serve (with Levitical service) 1b) (Niphal) 1b1) to be worked, be tilled (of land) 1b2) to make oneself a servant 1c) (Pual) to be worked 1d) (Hiphil) 1d1) to compel to labour or work, cause to labour, cause to serve 1d2) to cause to serve as subjects 1e) (Hophal) to be led or enticed to serve
Origin: a primitive root; TWOT - 1553; v
Usage: AV - serve 227, do 15, till 9, servant 5, work 5, worshippers 5, service 4, dress 2, labour 2, ear 2, misc 14; 290

Greek words translated *worship*:

proskuneo SGD#4352. As shachah it also has the meaning to:
Hold in awe
Reverence
Prostrate in homage

<4352> proskune,w (proskuneo)
Meaning: to do reverence to

Origin: from 4314 and kuneo (to kiss)
 Usage: bow down(1), bow down before(1),
 bowed down(1), bowed down before(2),
 bowing before(1), bowing down(1), prostrated
 himself before(1), worship(32),
 worshiped(17), worshipers(1), worships(1).

Matthew 2:1-2, 11 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, magi from the east arrived in Jerusalem, saying, ² "Where is He who has been born King of the Jews? For we saw His star in the east, and have come to worship (SGD 4352) Him." ¹¹ And they came into the house and saw the Child with Mary His mother; and they fell down and worshiped (SGD 4352) Him; and opening their treasures they presented to Him gifts of gold and frankincense and myrrh.

They honored him as a future king. They brought kingly gifts of honor. They didn't worship him as God.

<4576> se,bw (sebo) sebomai
 Meaning: to worship
 Origin: a prim. vb.
 Usage: devout (m)(1), God-fearing(3),
 worship(4), worshiper(2).
 This word means to adore or revere.

Mark 7:6-7 And He said to them, "Rightly did Isaiah prophesy of you hypocrites, as it is written, 'This people honors Me with their lips, But their heart is far away from Me. ⁷ 'But in vain do they worship (SGD 4576) Me, Teaching as doctrines the precepts of men.'

Another Greek word for worship is, enopion SGD #1799. It means: in the face of, before, in the presence of or in the sight of.

This word "worship" means to bow down, to obey, in obeisance to, humbly beseech. Worship is a generic English term like God and we must understand the scriptural context, as the term god can refer to Satan.

2Corinthians 4:4 in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God.

This comes from Deut. 6:1-15. Notice we are using the same English word for worship, but it has different meanings in each usage.

Matthew 8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. (KJV)

Matthew 8:2 And behold, a leper came to Him, and bowed down to Him, saying, "Lord, if You are willing, You can make me clean."

Here the word means: he humbly beseeched him as below.

Matthew 9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. (KJV)

Matthew 9:18 While He was saying these things to them, behold, there came a synagogue official, and bowed down before Him, saying, "My daughter has just died; but come and lay Your hand on her, and she will live."

Matthew 15:25 Then came she and worshipped him, saying, Lord, help me. KJV

Matthew 15:25 But she came and began to bow down before Him, saying, "Lord, help me!"

The context of the verse below is to hold in awe or were astonished.

Matthew 14:32-33 And when they got into the boat, the wind stopped. ³³ And those who were in the boat worshiped Him, saying, "You are certainly God's Son!"

Translations like seen above cause many people to believe that Jesus Christ is God. Jesus Christ never directed worship to himself.

John 4:19-24 The woman said to Him, "Sir, I perceive that You are a prophet. ²⁰ "Our fathers worshiped in this mountain, and you people say that in Jerusalem is the place where men ought to worship." ²¹ Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain, nor in Jerusalem, shall you worship the Father. ²² "You worship that which you do not know; we worship that which we know, for salvation is from the Jews. ²³ "But an hour is coming, and now is, when the true worshipers shall worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. ²⁴ "God is spirit, and those who worship Him must worship in spirit and truth."

Give Worship and/or Service?

Is there a difference between worshipping Y^ehovah our God and serving Him?

In various passages in the Re-Newed Testament, the Greek word Proskuneo describes worship in Jerusalem with gentiles in attendance. (See John 12:20; Acts 8:27; 24:11; and for Jacob, in Hebrews 11:21).

It is used for false worship as well. To Moloch and Remphan (*Acts 7:43*) and with most of us to ourselves (*Revelation 9:20; 13:4, 8, 12, 15; 14:9-11; 16:2; 19:20; 20:4*).

The Greek word Latreuo is generally used regarding Temple service and Douleuo is used for serving man.

In some translations, Latreuo has been translated as 'worship' rather than 'serve'.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service (SGD 2999) (KJV)

2999 latreia {lat-ri'-ah}

Meaning: 1) service rendered for hire 1a) any service or ministration: the service of God 2) the service and worship of God according to the requirements of the Levitical law 3) to perform sacred services

Origin: from 3000; TDNT - 4:58,503; n f
Usage: AV - service 4, divine service 1; 5

You can see that your correct service was categorized as worship.

Hebrews 9:6 Now when these things have been thus prepared, the priests are continually entering the outer tabernacle, performing the divine worship, (SGD 2999)

This was also true under the Old Covenant.

Deuteronomy 10:12 "And now, Israel, what does Y^ehovah (the LORD) your God require from you, but to fear the LORD your God, to walk in all His ways and love Him, and to serve Y^ehovah (the LORD) your God with all your heart and with all your soul,

Deuteronomy 10:12 And now, Israel, what does the Lord thy God require of thee, but to fear the Lord thy God, and to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart, and with all thy soul; LXX

The word 'serve' in the Septuagint Greek translation of the Old Testament is Latreuo (SGD 5647). See Deuteronomy 11:13

When people fell down at the feet of Jesus, they humbly beseeched him. (Matthew 8:2; 9:18; 14:33; 15:25; 20:20; 28:9, 17; Mark 5:6; Luke 24:52; John 9:38).

2Samuel 16:4 Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king. {I humbly...: Heb. I do obeisance}

This also means that neither men (Acts 10:25) nor angels (Revelation 19:10; 22:8, 9) may be worshiped in the way modern people use the term.

Under the New Covenant, God's temple is the center of worship and its sacrifices are presently being measured.

Revelation 11:1 And there was given me a measuring rod like a staff; and someone said, "Rise and measure the temple of God, and the altar, and those who worship in it.

Revelation 14:6-7 And I saw another angel flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people; ⁷ and he said with a loud voice, "Fear God, and give Him glory, because the hour of His judgment has come; and worship Him who made the heaven and the earth and sea and springs of waters."

The gift of prophecy in the early church could help convict an unbeliever and caused him to worship the One true God.

1Corinthians 14:24-25 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, ²⁵ the secrets of his heart are disclosed; and so, falling on his face, he will worship God and declare that God is really among you.

(RSV)

Revelation 4:8-11 And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, "Holy, holy, holy, is Y^ehovah (the LORD) God, the Almighty, who was and who is and who is to come." ⁹ And when the living creatures give glory and honor and thanks to Him who sits on the throne, to Him who lives forever and ever, ¹⁰ the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives forever and ever, and will cast their crowns before the throne, saying, ¹¹ "Worthy art Thou, our Lord and our God, to receive glory and honor and power; for Thou didst create all things, and because of Thy will they existed, and were created."

Authority can be human or God's.

Revelation 5:9-14 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; ¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth. ¹¹ And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; ¹² Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. ¹³ And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. ¹⁴ And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth forever and ever. (KJV)

We also only worship the eternal creator who has life inherent.

Revelation 7:9-12 After these things I looked, and behold, a great multitude, which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands; ¹⁰ and they cry out with a loud voice, saying, "Salvation to our God who sits on the throne, and to the Lamb." ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures; and they fell on their faces before the throne and worshiped God, ¹² saying, "Amen, blessing and glory and wisdom and thanksgiving and honor and power and might, be to our God forever and ever. Amen."

Revelation 11:15-18 And the seventh angel sounded; and there arose loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord, and of His Christ; and He will reign forever and ever." ¹⁶ And the twenty-four elders, who sit on their thrones before God, fell on their faces and worshiped God, ¹⁷ saying, "We give Thee thanks, O Lord God, the Almighty, who art and who wast, because Thou hast taken Thy great power and hast begun to reign. ¹⁸ "And the nations were enraged, and Thy wrath came, and the time came for the dead to be judged, and the time to give their reward to Thy bond-servants the prophets and to the saints and to those who fear Thy name, the small and the great, and to destroy those who destroy the earth."

We sing the Song of Moses and the Lamb regularly at the Feasts, as commanded.

Revelation 15:3-4 And they sang the song of Moses the bond-servant of God and the song of the Lamb, saying, "Great and marvelous are Thy works, O Lord God, the Almighty; Righteous and true are Thy ways, Thou King of the nations. ⁴ "Who will not fear, O Lord, and glorify Thy name? For Thou alone art holy; For all the nations will come and worship before Thee, For Thy righteous acts have been revealed."

What is Worship?

There are some problems with this English word in translation. The Greek & Hebrew terms do not mean exactly the same thing but they are close.

We saw that the Hebrew word '*aboda*' and the Greek word '*latreia*' are usually but not always translated worship. These are not the only words translated *worship* and these words are not always translated '*worship*'.

In some circumstances, bowing or acknowledging was not accepted (Rev. 22:9) but, in other cases, it will be required (Rev. 3:9).

Under the Re-Newed Covenant, the related Greek term *latreia* either refers back to the Old Testament temple or to the spiritual offerings being made by the acceptable service of the Saints.

Philippians 2:17 But even if I am being poured out as a drink offering upon the sacrifice (SGD 2378) and service (SGD 3009) of your faith, I rejoice and share my joy with you all.

<2378> quasi,a (thusia)
 Meaning: a sacrifice
 Origin: from 2380
 Usage: sacrifice(14), sacrifices(14).

<3009> leitourgi,a (leitourgia)
 Meaning: a service, a ministry
 Origin: from 3008
 Usage: ministry(2), priestly service(1), service(3).

Romans 12:1-2 I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. ² And do not be

conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect.

We do not make a show of our prayers or good deeds, when done as a display of our presumed self-righteousness (Mark 12:40).

We might reasonably conclude that our correct service to the Commission is acceptable worship.

We also are occasionally humbly beseeching our God Almighty for assistance.

Appendix 1 AV Worship

Genesis 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Exodus 24:1 And he said unto Moses, Come up unto Y^ehovah (the LORD), thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Exodus 34:14 For thou shalt worship no other god: for Y^ehovah (the LORD), whose name *is* Jealous, *is* a jealous God:

Deut. 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which Y^ehovah (the LORD) thy God hath divided unto all nations under the whole heaven. {divided: or, imparted}

Deut. 8:19 And it shall be, if thou do at all forget Y^ehovah (the LORD) thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deut. 11:16 Take heed to yourselves, that

your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

Deut. 26:10 And now, behold, I have brought the firstfruits of the land, which thou, O Y^ehovah (LORD), hast given me. And thou shalt set it before Y^ehovah (the LORD) thy God, and worship before Y^ehovah (the LORD) thy God:

Deut. 30:17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

Joshua 5:14 And he said, Nay; but *as* captain of the host of Y^ehovah (the LORD) am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

1Samuel 1:3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of Y^ehovah (the LORD), *were* there. {yearly: Heb. from year to year}

1Samuel 15:25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship Y^ehovah (the LORD).

1Samuel 15:30 Then he said, I have sinned: *yet* honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship Y^ehovah (the LORD) thy God.

1Kings 9:6 *But* if ye shall at all turn from following me, ye or your children, and will not keep my commandments *and* my statutes which I have set before you, but go and serve other gods, and worship them:

1Kings 12:30 And this thing became a sin: for the people went *to worship* before the one, *even* unto Dan.

2Kings 5:18 In this thing Y^ehovah (the LORD) pardon thy servant, *that* when my master goeth into the house of Rimmon to worship

there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, Y^ehovah (the LORD) pardon thy servant in this thing.

2Kings 17:36 But Y^ehovah (the LORD), who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

2Kings 18:22 But if ye say unto me, We trust in Y^ehovah (the LORD) our God: *is* not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

1Chron. 16:29 Give unto Y^ehovah (the LORD) the glory *due* unto his name: bring an offering, and come before him: worship Y^ehovah (the LORD) in the beauty of holiness.

2Chron. 7:19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

2Chron. 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Psalms 5:7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple. {thy holy...: Heb. the temple of thy holiness}

Psalms 22:27 All the ends of the world shall remember and turn unto Y^ehovah (the LORD): and all the kindreds of the nations shall worship before thee.

Psalms 22:29 All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Psalms 29:2 Give unto Y^ehovah (the LORD) the

glory due unto his name; worship the LORD in the beauty of holiness. {the glory...: Heb. the honour of his name} {in...: or, in his glorious sanctuary}

Psalms 45:11 So shall the king greatly desire thy beauty: for he *is* thy Lord; and worship thou him.

Psalms 66:4 All the earth shall worship thee, and shall sing unto thee; they shall sing *to* thy name. Selah.

Psalms 81:9 There shall no strange god be in thee; neither shalt thou worship any strange god.

Psalms 86:9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

Psalms 95:6 O come, let us worship and bow down: let us kneel before Y^ehovah (the LORD) our maker.

Psalms 96:9 O worship Y^ehovah (the LORD) in the beauty of holiness: fear before him, all the earth.

Psalms 97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

Psalms 99:5 Exalt ye Y^ehovah (the LORD) our God, and worship at his footstool; *for* he *is* holy. {he is...: or, it is holy}

Psalms 99:9 Exalt Y^ehovah (the LORD) our God, and worship at his holy hill; for Y^ehovah (the LORD) our God *is* holy.

Psalms 132:7 We will go into his tabernacles: we will worship at his footstool.

Psalms 138:2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

Isaiah 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Isaiah 2:20 In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats; {his idols of silver...: Heb. the idols of his silver, etc} {each...: or, for him}

Isaiah 27:13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship Y^ehovah (the LORD) in the holy mount at Jerusalem.

Isaiah 36:7 But if thou say to me, We trust in Y^ehovah (the LORD) our God: *is it* not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Isaiah 46:6 They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

Isaiah 49:7 Thus saith Y^ehovah (the LORD), the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of Y^ehovah (the LORD) that is faithful, *and* the Holy One of Israel, and he shall choose thee. {whom man...: or, that is despised in soul}

Isaiah 66:23 And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith Y^ehovah (the LORD). {from one new...: Heb. from new moon to his new moon, and from sabbath to his sabbath}

Jeremiah 7:2 Stand in the gate of Y^ehovah's (the LORD) house, and proclaim there this word, and say, Hear the word of the LORD, all ye *of* Judah, that enter in at these gates to worship Y^ehovah (the LORD).

Jeremiah 13:10 This evil people, which refuse

to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. {imagination: or, stubbornness}

Jeremiah 25:6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

Jeremiah 26:2 Thus saith Y^ehovah (the LORD); Stand in the court of Y^ehovah's (the LORD) house, and speak unto all the cities of Judah, which come to worship in Y^ehovah's (the LORD) house, all the words that I command thee to speak unto them; diminish not a word:

Jeremiah 44:19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men? {men: or, husbands?}

Ezekiel 46:2 And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Ezekiel 46:3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Ezekiel 46:9 But when the people of the land shall come before Y^ehovah (the LORD) in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

Daniel 3:5 *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: {dulcimer: or, singing: Chaldee, symphony}

Daniel 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image: {dulcimer: or, singing: Chaldee, symphony}

Daniel 3:12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. {have...: Chaldee, have set no regard upon thee}

Daniel 3:14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? {true: or, of purpose}

Daniel 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands? {dulcimer: or, singing: Chaldee, symphony}

Daniel 3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Daniel 3:28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not

serve nor worship any god, except their own God.

Micah 5:13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. {standing...: or, statues}

Zeph. 1:5 And them that worship the host of heaven upon the housetops; and them that worship *and* that swear by Y^ehovah (the LORD), and that swear by Malcham; {by the...: or, to the LORD}

Zeph. 2:11 Y^ehovah (the LORD) *will be* terrible unto them: for he will famish all the gods of the earth; and *men* shall worship him, every one from his place, *even* all the isles of the heathen. {famish: Heb. make lean}

Zech. 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zech. 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, Y^ehovah (the LORD) of hosts, even upon them shall be no rain.

Matt. 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Matt. 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

Matt. 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Matt. 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only

shalt thou serve.

Matt. 15:9 But in vain they do worship me, teaching *for* doctrines the commandments of men.

Mark 7:7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.

Luke 4:7 If thou therefore wilt worship me, all shall be thine. {worship me: or, fall down before me}

Luke 4:8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

John 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

John 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 12:20 And there were certain Greeks among them that came up to worship at the feast:

Acts 7:42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness?

Acts 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Acts 8:27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

Acts 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. {devotions: or, gods that ye worship}

Acts 18:13 Saying, This *fellow* persuadeth men to worship God contrary to the law.

Acts 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Acts 24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

1Cor. 14:25 And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

Philp. 3:3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Col. 2:23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to

the satisfying of the flesh. {neglecting: or, punishing, or, not sparing}

Heb. 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. {again...: or, when he bringeth again}

Rev. 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Rev. 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Rev. 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev. 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Rev. 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Rev. 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Rev. 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. {life: Gr. breath}

Rev. 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his

judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Rev. 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

Rev. 14:11 And the smoke of their torment ascendeth up forever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Rev. 15:4 Who shall not fear thee, O Lord, and glorify thy name? for *thou only art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Rev. 19:10 And I fell at his feet to worship him. And he said unto me, *See thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Rev. 22:8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Rev. 22:9 Then saith he unto me, *See thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.